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Photographic Competition Entry Form

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|               |  |
|---------------|--|
| Name          |  |
| Membership No |  |
| Address       |  |
| Postcode      |  |
| Telephone     |  |

Sign below to agree to photos to be used as WSNTA publicity or on the website

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|  |
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**Photo 1**

|                         |  |
|-------------------------|--|
| Title                   |  |
| Location/Holiday/Outing |  |
| Approximate Date        |  |

**Photo 2**

|                         |  |
|-------------------------|--|
| Title                   |  |
| Location/Holiday/Outing |  |
| Approximate Date        |  |

**Photo 3**

|                         |  |
|-------------------------|--|
| Title                   |  |
| Location/Holiday/Outing |  |
| Approximate Date        |  |

Entries to be received by December 1<sup>st</sup> 2018. Send to:

Bob Orpin